



RESOLUTION NO. _____

A RESOLUTION OF THE COMMISSIONERS COURT OF LAMB COUNTY, TEXAS, IN SUPPORT OF SENATE BILL 1377 AND HOUSE BILL 3000 TO PROVIDE CRITICAL FUNDING FOR RURAL EMERGENCY MEDICAL SERVICES.

WHEREAS, rural emergency medical services (EMS) play a vital role in protecting the health and safety of residents in LAMB COUNTY and across the state of Texas; and

WHEREAS, rural EMS agencies face significant financial challenges in maintaining operations, replacing aging equipment, upgrading technology, and ensuring adequate staffing to meet the growing demands of emergency response; and

WHEREAS, Senate Bill 1377 and House Bill 3000 seek to allocate additional state funding to rural EMS agencies, for capital assets such as ambulances, personnel, and other cost of readiness as prescribed by the legislature; and

WHEREAS, investing in rural EMS infrastructure will improve response times, enhance patient care, and ensure that residents in rural areas receive timely and effective emergency medical services; and

WHEREAS, the Commissioners Court of LAMB COUNTY recognizes the importance of supporting legislation that strengthens rural EMS and provides financial resources to sustain these essential services;

NOW, THEREFORE, BE IT RESOLVED that the Commissioners Court of LAMB COUNTY, Texas, hereby expresses its full support for Senate Bill 1377 and House Bill 3000 and urges the Texas Legislature to pass this critical legislation to provide much-needed funding for rural EMS agencies across the state.

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to the Governor of Texas, the Lieutenant Governor, the Speaker of the House, and the elected representatives of LAMB COUNTY in the Texas Legislature, urging their support and swift passage of these bills.



PASSED AND APPROVED THIS 24 day of March, 2025.

SIGNED:

A large, stylized handwritten signature of James M. DeLoach.

James M. DeLoach
Lamb County Judge,

A handwritten signature of Cory DeBerry.

Cory DeBerry
Commissioner, Precinct 1

A handwritten signature of Kent Lewis.

Kent Lewis
Commissioner, Precinct 2

A handwritten signature of Danny Short.

Danny Short
Commissioner, Precinct 3

A handwritten signature of Lee Logan.

Lee Logan
Commissioner, Precinct 4

Attest:

A handwritten signature of Rene Trevino.

Rene Trevino
Lamb County Clerk,

